

Gotham Parish Council

Mrs J.A.Raven
Clerk to the Council
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2nd November, 2017

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Dear Councillor,

You are duly summoned to attend a :

MEETING OF THE GOTHAM PARISH COUNCIL on TUESDAY, 7th November, 2017
commencing at 7.30 p.m. in The Weldon Room of the Memorial Hall.

Yours sincerely, J.A.Raven, Clerk to the Council

One Minute Silence In Memory of the War Dead

AGENDA:

1. Apologies.
2. Acceptance of Apologies.
3. County Councilor Andrew Brown.
4. Borough Councilor Stuart Matthews.
5. Declaration of Interest.
6. Minutes of the Meeting of the Parish Council held on the 3rd October, 2017 Accuracy / Progress.
7. Finance: 1) Monthly Payment and Receipts.
2) Ratification of proposal to fund the Xmas Carol singing musicians - £200.
3) Application to fund Gotham Fest in 2018
4) Application from the Trustees for an extra mow of the Recreation Ground.
8. Memorial Hall Report (A. Clayworth, D. Bexon, S. Kent, G. May)
Playground and Maintenance
8. Report by Chairman of Planning and Development Committee:
RBC Local Plan Pt. 2 (Consultation held on the 26th October, 2017)
Neighbourhood Plan Part 2 (Consultation held on the 19th/21st October, 2017)
Notts Minerals Local Plan consultation
9. Planning Decisions Received: Nil.
10. Planning Applications Received:
17/9: ref: 17/02299/FUL Ridgeway House, 301 Leake Rd. – erection of 3m high acoustic boundary fence and extension of dropped kerb.
17/10: ref: 17/02404/FUL 4 Wallace St. – single storey side extension.
11. Environment Committee Report:
Speeding in general
12. Policies for Discussion
a) Finance Committee Terms of Reference for formal approval.
13. Flooding progress report
14. Policing Matters (D.Bexon/B.J.Walker)

15. Gotham News & Media – New delivery round
16. Chairman's Report
17. Clerk's Report/Correspondence: see overleaf: (Town and Parish Forum 9th November, 2017)
(NALC AGM 15th November, 2017 at 6.30 p.m.)
18. Matters to Report
20. Items for Next Agenda
21. Date of next Meeting: 5/12/2017 at 7.30 p.m.

**Circulation to all Councillors.
The Public and Press are invited to attend this meeting.**